

# DIVISION OF UNIVERSITY ENGAGEMENT

Fall 2024

# **Message from the Vice President**

Colleagues,

I am pleased to share with you the University Engagement co-curricular calendar of events for the fall semester. If you incorporate co-curricular activities into your classes, please consider including some of our programs. As always, our staff is available to assist you with other community engagement, career readiness and experiential learning needs that you may have.

Here's to a successful and productive Fall 2024 Semester!

Nancy Brattain Rogers
Vice President for University Engagement

### **AUGUST**

# **Pop-up Pantry**

Date: Every Thursday starting August 22

Time: 9am – 10:30am or until we run out of produce

Location: In front of the Career Center

Description: Sustainability Office will hand out fresh produce, gourmet mushrooms, and

microgreens to any ISU faculty, staff, or students.

### **Student Employment Job Fair and Welcome Back**

Date: August 22 Time: 11am-1pm

Location: Career Center

Description: This event is for students looking for on-campus employment opportunities, including positions with our off-campus Federal Work Study partners. Representatives from Financial Aid will be here to verify FWS eligibility. Enjoy light refreshments, grab a free

t-shirt and connect with peers as we welcome everyone back to campus.

Registration: Register in Handshake

Contact: ISU-Career-Center@indstate.edu

# American Democracy Project (ADP) Real Talk (General Meeting)

Date: August 26

Time: 5:00 p.m.-6:00 p.m. Location: Tirey Hall 134

## Ice Cream Social with the American Democracy Project

Date: August 29

Time: TBD

Location: DEDE Fountain

Description: Join ADP members for some ice cream!

#### **SEPTEMBER**

# ADP Real Talk (General Meeting)

Date: September 2

Time: 5:00 p.m. -6:00 p.m. Location: Tirey Hall 134

Description: ADP General Student Meeting

## Stop and Serve

Date: September 4

Time: 12:00 p.m.-2:00 p.m. Location: DEDE fountain

Description: Stop and Serves are a 10–15 minute community service activity. Sign up your

organization to host a Stop and Serve!
Contact: ISU-Engagement@indstate.edu

# Osher Lifelong Learning Institute (OLLI) Wednesday Presentation: Meet Coach Graves

Date: September 4

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library Special Events Area Description: Meet ISU Men's Basketball Coach Matthew Graves!

Contact: Pete.Kikta@indstate.edu

#### MATTERS OF STATE with ADP

Date: September 9

Time: 11:00 a.m.-1:00 p.m.

Location: DEDE II

Description: Join us for an engaging discussion on the importance of civic discourse during

this presidential election season. Food will be provided.

# **ADP Voter Registration**

Date: September 10

Time: 11:00 a.m.-1:00 p.m. Location: DEDE Fountain

## **ADP Presidential Debate Watch Party**

Date: September 10

Time: 9pm Location: Dede I

# OLLI Wednesday Presentation: The Untold Story of the Indiana Air National Guard on 9/11 with Major General Kip Clark (ret.)

Date: September 11

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Description: Join Maj Gen Kip Clark (ret.) of the Indiana Air National Guard (ANG) as he

tells the story of the important role that the Indiana ANG played on 9/11.

Contact: Pete.Kikta@indstate.edu

# Welcome to Terredise and Voter Registration with ADP

Date: September 12

Time: 11:00 a.m.-1:00 p.m.

Location: DEDE I

Description: Voter Registration and Shirt Giveaway

### Sycamore Service Saturday (SSS)

Date: September 14

Time: 9:00 a.m.-12:00 p.m. Location: Various Sites

Description: The Center for Community Engagement (CCE) collaborates with various community partners to provide a morning of service opportunities once a month on a

Saturday.

Registration: https://www.indstate.edu/university-engagement/community-

engagement/events-and-programs/sycamore-service-saturdays

### **JCPenney Suit-Up Event**

Date: September 14 Time: 11am-2pm

Location: JCPenney City Centre, Terre Haute, IN

Description: Spruce up your wardrobe prior to the Career Fair! All Sycamores receive a

discount during the JCPenney Suit-Up event. Bring your Sycamore ID and a fellow

Sycamore to shop with.

Contact: ISU-Career-Center@indstate.edu

# **ADP Voter Registration**

Date: September 17

Time: 11:00 a.m.-1:00 p.m. Location: DEDE Fountain

#### Stop and Serve

Date: September 18

Time: 12:00 p.m.-2:00 p.m. Location: DEDE fountain

Description: Stop and Serves are a 10–15 minute community service activity. Sign up your

organization below to host a Stop and Serve! Contact: <a href="mailto:ISU-Engagement@indstate.edu">ISU-Engagement@indstate.edu</a>

# OLLI Wednesday Presentation: Unguarded Boarder: American Emigres in Canada with Dr. Donald Maxwell

Date: September 18 Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

In the 1960s and 1970s, over 50,000 Americans fled across the border to Canada to resist military service during the Vietnam War. Unguarded Border: American Emigres in Canada During the Vietnam War, the latest book by ISU History Professor, Dr. Donald Maxwell explores how these Americans in exile forged cosmopolitan identities, coming to regard themselves as global citizens, a status complicated by the Canadian government's attempts to claim them and the U.S. government's eventual efforts to reclaim them.

Contact: Pete.Kikta@indstate.edu

### All Majors Internship and Career Fair

Date: September 18 Time: 1pm-4pm

Location: Hulman Center

Description: Meet with 140+ employers across industry to explore internships, professional positions, and learn about what each company has to offer Sycamores!

Registration: Register in Handshake

Contact: ISU-Career-Center@indstate.edu

#### **Banned Book Week**

Date: September 22-28

Time: Various times and locations on campus.

Description: Banned Books Week was launched in 1982 in response to a surge in the number of challenges to books in libraries, bookstores, and schools. Banned Books Week draws national attention to the harms of censorship. Indiana State will have opportunities for students, faculty and staff to read banned books and discuss the impact of censorship.

Contact: ISU-Engagement@indstate.edu

# **ADP Voter Registration**

Date: September 24

Time: 11:00 a.m.-1:00 p.m. Location: DEDE Fountain

Description: Voter registration at the fountain.

# OLLI Wednesday Presentation: Pelvic Floor Therapy: Could it Benefit You? With Dr.

Hetal Vora, PT, DPT Date: September 25

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Description: Hetal Vora, Doctor of Physical Therapy at Horizon Health, will explain pelvic

floor therapy.

Contact: Pete.Kikta@indstate.edu

#### **Bat Fest**

Date: September 28 Time: 10am – 3pm

Location: 2<sup>nd</sup> Floor Science Building

Description: Stop by the Sustainability Office exhibit to learn about their agriculture, food

forest and mushroom initiatives.

Contact: joie.harney@indstate.edu

# **Vigo County Public Library Family Learning Day**

Date: September 28 Time: 10am-1pm

Location: Vigo County Public Library

Description: Join the Office of Sustainability, Community School of the Arts, and other

community partners for a family focused, hands-on learning celebration.

Contact: <a href="mailto:hrice@vigolibrary.org">hrice@vigolibrary.org</a>

# ADP Real Talk (General Meeting)

Date: September 30 Time: 5:00 p.m.-6:00 p.m. Location: Tirey Hall 134

#### **Rich Lowry-University Speaker Series**

Date: September 30 Time: 7:00 pm

Location: Tilson Auditorium

Description: One of the most respected voices of the Right, editor-in-chief of National

Review and author of "Lincoln Unbound." Registration: Free and open to the public.

Contact: 812-237-3770

#### **OCTOBER**

#### **Health and Social Services Career Fair**

Date: October 1 Time: 10am-1pm

Location: Health and Human Services Building

Description: Meet with 60+ health and social service specific employers to explore internships, professional positions, and learn about what each company has to offer

Sycamores!

Registration: Register in Handshake

Contact: ISU-Career-Center@indstate.edu

# **ADP Voter Registration**

Date: October 1

Time: 11:00 a.m.-1:00 p.m. Location: HMSU Commons

## ADP Real Talk (General Meeting)

Date: October 1

Time: 5:00 p.m.-6:00 p.m. Location: Tirey Hall 134

### Stop and Serve

Date: October 2

Time: 12:00 p.m.-2:00 p.m. Location: DEDE fountain

Description: Stop and Serves are a 10–15 minute community service activity. Sign up your

organization below to host a Stop and Serve! Contact: <u>ISU-Engagement@indstate.edu</u>

# OLLI Wednesday Presentation: The Long War on Drugs with Dr. Anne Foster

Date: October 2

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Description: Enter the world of ISU History Professor Dr. Anne Foster's new book, The Long War on Drugs, as she explores the long history of both drug use and drug control in the United States. Learn why people still take drugs and why politicians still pursue a war on drugs even when everyone agrees it does not work.

Contact Pete.Kikta@indstate.edu

#### Olivia Hill

Date: October 2 Time: 6pm

Description: Tennessee's First Transgendered Politian public speaking event (Cohosted by ADP, Multicultural Services and Programs and Student Engagement, Leadership and

Fraternity and Sorority Life)

Contact: ISU-Engagement@indstate.edu

#### **Graduate School Fair**

Date: October 2 Time: 11am-2pm

Location: Dede I, Hulman Memorial Student Union

Description: Explore more than 30 graduate schools across the country! Learn more about what it could look like to pursue a degree beyond your bachelor's and see what's a good fit

for you!

Registration: Register in Handshake

Contact: ISU-Career-Center@indstate.edu

# **Broadway Fright Night-Performing Arts Series**

Date: October 2 Time: 7:30 pm

Location: Tilson Auditorium

Description: Celebration of songs with supernatural, horror, and sci-fi themes.

Tickets: ISU students are admitted for free with a valid ISU ID. For more information go

online to www.hulmancenter.org.

Contact: 812.237.3770

# **ADP Voter Registration**

Date: October 3

Time: 11: 00 a.m.-1:00 p.m. Location: HMSU Commons

### **ADP Voter Registration**

Date: October 4

Time: 11:00 a.m.-1:00 p.m. Location: HMSU Commons

# OLLI Wednesday Presentation: Cold Case: One of Two with Sheriff Derek Fell and Captain John Moates

Date: October 9

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Description: Sheriff Derek Fell and Captain John Moats of the Vigo County Sheriff's Office present the case of a female victim found stabbed to death in a residence in the late 1990s. At the time of the murder, there were two primary suspects, but no arrests were made. Fifteen years later, the case was reopened and examined. What happened next? Attend

this presentation to find out!
Contact: Pete.Kikta@indstate.edu

## **Built and Tech Career Expo**

Date: October 9 Time: 1pm-4pm

Location: Hulman Center Glass Pavilion

Description: Meet with 45+ construction, built environment and technology specific employers to explore internships, professional positions, and learn about what each

company has to offer Sycamores! Registration: Register in Handshake

Contact: ISU-Career-Center@indstate.edu

# **ADP Stop & Serve**

Date: October 10

Time: 11:00 a.m.-1:00 p.m. Location: DEDE Fountain

#### **Weed Wrangle**

Date: October 12 Time: 10am -12pm

Location: Hawthorne Park

Description: The Sustainability Office needs volunteers to remove invasive plant species to

preserve native diversity.

Contact: Cayle.Moreo@indstate.edu

#### **Stop and Serve**

Date: October 16

Time: 12:00 p.m.-2:00 p.m.

Location: HMSU

Description: Stop and Serves are a 10–15 community minute service activity. Sign up your

organization to host a Stop and Serve!
Contact: ISU-Engagement@indstate.edu

## **OLLI Wednesday Presentation: Meet the Athletic Director, Nathan Christensen**

Date: October 16

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Description: Meet ISU Athletic Director Nathan Christensen as he introduces himself to

the campus community and explores the future of college athletics.

Contact: Pete.Kikta@indstate.edu

# **Majors and Minors Exploration Fair**

Date: October 16 Time: 11am-1pm

Location: Sycamore Towers Dining Hall

Description: This event is great for students who are currently exploring a new major pathway or looking to add a minor or double major. University departments will share what

they have to offer students through their different programs.

Registration: Register through Handshake Contact: ISU-Career-Center@indstate.edu

#### MATTERS OF STATE—Senator Hunley Panel

Date: October 21

Time: 6:00 p.m.-8:00 p.m.

Location: DEDE I

Description: Indiana Senator Hunley and a panel of other local government officials will

address the ISU community.

Contact: ISU-Engagement@indstate.edu

# OLLI Wednesday Presentation: Let's Talk Nutrition with Eva Kirchner, RDN, LDN

Date: October 23

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Registered Dietitian Nutritionist from Horizon Health, Eva Kirchner, discusses healthy aging

and nutrition, and she presents various tips and tricks for healthy eating.

Contact: Pete.Kikta@indstate.edu

### **Noelle Lambert-University Speaker Series**

Date: October 28th Time: 7:00 pm

Location: Tilson Auditorium

Description: A world-class para-athlete and the founder of the Born to Run Foundation.

Registration: Free and open to the public!

Contact: 812-237-3770

#### **Trunk or Treat for Talent**

Date: October 29 Time: 4pm-6pm

Location: West Visitor Pay Lot

Description: Join us for our first annual Trunk or Treat for Talent! Dress up in your best Sycamore Pride outfit and connect with alumni and employers looking to meet current

Sycamores. A networking night you don't want to miss!

Registration: Register in Handshake

Contact: ISU-Career-Center@indstate.edu

# **OLLI Wednesday Presentation: Haunted Legends of Vigo County with Suzy Quick**

Date: October 30

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Description: They say the greatest legends are a little bit fact and a little bit fancy; the best part is that you get to decide which is which. Just in time for Halloween, join Suzy Quick, Curator of the Vigo County History Center, as she retells the haunted legends of Vigo

County.

Contact: Pete.Kikta@indstate.edu with questions

#### Stop and Serve

Date: October 30

Time: 12:00 p.m.-2:00 p.m.

Location: HMSU

Description: Stop and Serves are a 10–15 minute community service activity. Sign up your

organization to host a Stop and Serve!

Contact: ISU-Engagement@indstate.edu

# **ADP Stop & Serve**

Date: October 31

Time: 11:00 a.m.-1:00 p.m. Location: HMSU Commons

Description: Join ADP for a Stop & Serve Activity

#### **NOVEMBER**

### ADP Real Talk (General Meeting)

Date: November 5

Time: 5:00 p.m.-6:00 p.m. Location: Tirey Hall 134

**Description: ADP General Meeting** 

# **Election Watch Party**

Date: November 5

Time: 6:00 p.m. – 8:00 p.m.

Location: TBD

Description: Watching the 2024 Election

# **Rocket Man-Performing Arts Series**

Date: November 5 Time: 7:30 pm

Location: Tilson Auditorium

Description: The Biggest, most flamboyant, and authentic Elton John tribute.

Registration: ISU students are admitted for free with a valid ISU ID. For more information go

online to www.hulmancenter.org.

Contact: 812.237.3770

# OLLI Wednesday Presentation: Behind the Scenes of the Terre Haute Symphony Orchestra with Dr. David Bowden

Date: November 6

Time: 1:30 p.m. -3:00 p.m.

Location: Cunningham Memorial Library

Description: After completing 28 years at the helm of the Terre Haute Symphony Orchestra, Dr. David Bowden will be retiring at the end of the 2024-25 season. In this presentation, Maestro Bowden debriefs the THSO's November 2 concert, Heroism & Hope, as he provides a behind-the-scenes look at what it is like to be the Artistic Director and Conductor of a professional orchestra.

Contact: Pete.Kikta@indstate.edu

# **Veterans Day**

Date: November 11

Time: 11:00 a.m.-12:00 p.m.

Location: Dede I

Description: Ceremony honoring Veterans. All are welcome to attend. (Co-sponsored with

MSP and ROTC)

# **Amor Towles-University Speaker Series**

Date: November 12 Time: 7:00 pm

Location: Tilson Auditorium

Description: A New York Times bestseller and author of "Table for Two," and "A Gentleman

in Moscow."

Registration: Free and open to the public!

Contact: 812-237-3770

### Stop and Serve

Date: November 13

Time: 12:00 p.m.-2:00 p.m.

Location: HMSU

Description: Stop and Serves are a 10-15 minute community service activity. Sign up your

organization to host a Stop and Serve!
Contact: ISU-Engagement@indstate.edu

#### **Student Holiday Market**

Date: November 14 Time: 11am-2pm

Location: Career Center

Description: Our holiday market champions our Sycamore Entrepreneurs. If you have a business, you're invited to contact us to participate. If you aren't there (yet), come support

peers and check off your holiday shopping list early!

Contact: ISU-Career-Center@indstate.edu

# **Student Business Pitch Competition**

Date: November 19 Time: 5pm-8pm

Location: Vigo County History Museum

Description: This year's pitch competition will be Sycamores and other entrepreneurs across the Wabash Valley. If you have a current business, we invite you to register! If you have an idea for a business, we'd love to help you evolve that for the pitch. Prizes will be awarded to the top 3 winners! All Sycamores are invited and encouraged to attend.

Contact: <u>ISU-Career-Center@indstate.edu</u>

#### **Stop and Serve**

Date: November 27 Time: 12pm-2pm Location: HMSU

Description: Stop and Serves are a 10–15 minute community service activity. Sign up your

organization to host a Stop and Serve!
Contact: ISU-Engagement@indstate.edu

# **DECEMBER**

# A Very Electric Christmas-Performing Arts Series

Date: December 2 Time: 7:30 pm

Location: Tilson Auditorium

Description: Technological innovation of moving light characters.

Registration: ISU students are admitted for free with a valid ISU ID. For more information go

online to www.hulmancenter.org.

Contact: 812.237.3770

# **Alternative Break Service Trip**

Date: December 15-22 Location: Puerto Rico

Description: The CCE will be taking students on a service trip to the territory of Puerto Rico

during winter break!

Registration: <a href="https://indstate.qualtrics.com/jfe/form/SV\_8puHIVp1xMeOoce">https://indstate.qualtrics.com/jfe/form/SV\_8puHIVp1xMeOoce</a>